



**CITY OF REDLANDS
MUNICIPAL UTILITIES/PUBLIC WORKS COMMISSION
Special Meeting**

City of Redlands Wastewater Treatment Plant
1950 Nevada Street, Redlands, CA
Wednesday, February 22, 2017, 3:00 P.M.

Transportation will be provided to the public on a first come first serve basis from City Hall to meeting location and return to City Hall after the meeting. Seating is limited. Contact Tim Sullivan at 909-798-7655. SHUTTLE WILL LEAVE CITY HALL PROMPTLY AT 2:45 PM

A ride along tour of a City facility is part of this meeting and seating for the tour is limited and available on a first come first serve basis. Contact Tim Sullivan at 909-798-7655. No action will be taken by commission members or City staff during transport nor on the tour.

AGENDA

- I. Call to Order, Roll Call and Approval of Minutes of February 6, 2017, Regular Meeting
- II. Tour of the City's Landfill
- III. Continued Business
 - a. Solid Waste Rates Update (Directors Boatman/ Diggs)
- IV. Public Comment *(for items not listed on this agenda, but within the jurisdiction of the Commission. Note that no general discussion of such items, or action on such items, may be taken by the Commission. At this time, the Commission will provide an opportunity for the public to address them on the subject which is scheduled on this notice. Please limit your comments to 3 minutes).*
- V. Schedule of Commission Meetings (Chairperson Stockton)
 - a. Special Municipal Utilities/Public Works Commission Meeting: Monday, March 6, 2017, at 4:00 pm, City Council Chambers
- VI. Public Comment *(for items not listed on this agenda, but within the jurisdiction of the Commission. Note that no general discussion items, or action on such items, may be taken by the Commission. At this time, the Commission will provide an opportunity for the public to address them on the subject which is scheduled on this notice. Please limit your comments to 3 minutes).*
- VII. Adjournment

NOTE: Any writings or documents distributed to a majority of the Municipal Utilities/Public Works Commission regarding an open session agenda item less than 24 hours before this meeting are available for public inspection at the Municipal Utilities & Engineering Department.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Jason Montgomery, of Municipal Utilities/Engineering Department at (909) 798-7584 x5. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

