

## CITY OF REDLANDS HUMAN RELATIONS COMMISSION

# City Council Chambers 35 Cajon Street, Suite 2, Redlands, CA 92373 Monday, February 11, 2019. 5:45 pm

### **SPECIAL MEETING MINUTES**

**PRESENT:** Judith Ashton, Prachi Asher, Stephanie Miranda, Shaheen Zakaria, Ana McNaughton, Officer Williamson, Council Member Denise Davis

**ABSENT:** Gretchen Andrews, Jay Patel, Grace Newlin

### I. Call to Order, Roll Call

A quorum was established. The meeting opened at 5:50 pm.

#### II. Public Comment

At this time, the Human Relations Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Human Relations Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent Human Relations Commission meeting. Please limit your comments to three (3) minutes.)

This item is reserved for petitions from the floor regarding topics that do not appear on the agenda. The comments may be received; however, the Brown Act prevents action.

No public comments.

### III. Presentations/Discussion

Mapping for public policy – HRC member Stephanie Miranda presented on HRC 2019 goals and using mapping to support commission initiatives.

Presentation slides are attached to the minutes.

Other presentation resources:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Michael Pool of Municipal Utilities and Engineering Department at (909) 798-7518. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Human Relations Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Redlands Police Department, 300 Cajon Street, Redlands, CA.

#### Story Map:

https://urbanobservatory.maps.arcgis.com/apps/MapSeries/index.html?appid=77b9da67fdb341c7ade6f855892664e1

### ESRI Mapping for Public Policy:

https://livingatlas.arcgis.com/policy/overview/

Demographic Data: <a href="https://www.esri.com/en-us/arcgis/products/esri-demographics/overview">https://www.esri.com/en-us/arcgis/products/esri-demographics/overview</a>

### IV. Reports

- a. Chairperson's Report none
- b. Commissioner's Reports none

#### V. Old Business

No old business to report.

#### VI. New Business

No new business to report.

### VII. Staff Report

No report.

### VIII. Adjournment

The meeting adjourned at 7:10 pm with the next meeting scheduled for March 11, 2019 in City Council Chambers.

Respectfully submitted by Prachi Asher, Secretary February 21, 2019

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