

MINUTES of a regular meeting of the Environmental Review Committee of the City of Redlands held on April 6, 2015 at 9 a.m.

PRESENT Robert D. Dalquest, Development Services
Jeff Frazier, Fire Department
Don Young, Municipal Utilities and Engineering
Chris Catren, Police Department

STAFF Loralee Farris, Senior Planner
PRESENT Sean Kelleher, Associate Planner

I. ATTENDANCE

Mr. Robert Dalquest called the meeting to order at 9:00 a.m. All members were present with the exception of the Quality of Life Department, Mr. Chris Catren from the Police Department was late.

II. APPROVAL OF MINUTES

A. Minutes of the December 15, 2014 meeting

The minutes of December 15, 2014 meeting were approved with a motion from Mr. Dalquest and a second from Mr. Don Young. The motion carried with a 3-0 vote.

B. Minutes of the February 2, 2015 meeting

Mr. Dalquest continued the minutes of February 2, 2015 to the April 20, 2015 Environmental Review Committee meeting, due to a lack of quorum. No action was taken.

Mr. Catren joined the Environmental Review Committee meeting.

III. OLD BUSINESS – None

IV. NEW BUSINESS

A. DIVERSIFIED PACIFIC, APPLICANT

A recommendation to the Planning Commission and the City Council on the appropriate environmental process and socio-economic cost/benefit impacts for the following project:

Agricultural Preserve Removal No. 121 to remove a portion of an approximately 32.28 acre site from a City Agricultural Preserve located on the south side of San Bernardino Avenue, approximately 600 feet east of Judson Street in the A-1 (Agricultural) District (Proposed change to R-E (Residential Estate) District.

Zone Change No. 443 to rezone approximately 32.28 acres from A-1 (Agricultural) District to R-E (Residential Estate) District located on the south side of San Bernardino Avenue, approximately 600 feet east of Judson Street.

Tentative Tract No. 18979 to subdivide approximately 32.28 acres into fifty five (55) lots for single family residential use and one (1) lettered lot for open space purposes located on the south side of San Bernardino Avenue, approximately 600 feet east of Judson Street in the A-1 (Agricultural) District (Proposed change to R-E (Residential Estate) District).

Staff requested a continuance on the Initial Study for Agricultural Preserve Removal No. 121, Zone Change No. 443, and Tentative Tract Map No. 18979 to the Environmental Review meeting of April 20, 2015, to allow additional time to review the traffic analysis and to complete the Socio Economic Cost Benefit Study.

Mr. Dalquest opened the Hearing

Mr. Bruce Hinckley, Applicant, requested notification of the next Environmental Review Committee meeting.

Mr. Dalquest closed the Hearing.

MOTION

It was moved by Mr. Young, seconded by Mr. Jeff Frazier and carried on a 3-0 vote to continue for the Agricultural Preserve Removal No. 121, Zone Change No. 443, Tentative Tract Map No. 18979 to the April 20, 2015 Environmental Review Committee meeting.

B. LA SMSA LP dba VERIZON WIRELESS, APPLICANT

A recommendation to the Planning Commission on the appropriate environmental process for **Conditional Use Permit No. 1026** to collocate on an existing seventy five foot (75') tall wireless telecommunications tower disguised as a pine tree within a two hundred and ninety five (295) square foot lease area, enclosed within an eight foot (8') tall block wall, located at 1519 W. Lugonia Avenue in the EV/CG (General Commercial) District of the East Valley Corridor Specific Plan.

Mr. Dalquest opened the Hearing

Ms. Sunnshine Schupp, Representative, stated she was available for questions and concurred with the proposed mitigation measures.

Mr. Dalquest closed the Hearing

It was moved by Mr. Catren and Seconded by Mr. Frazier, and carried on a 4-0 vote that although the project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A Mitigated Negative Declaration will be prepared.

V. PUBLIC COMMENT PERIOD

At this time, the Environmental Review Committee will provide an opportunity for the Public to address them on a matter not already scheduled for this agenda (please limit your comments to three minutes).

Mr. Dalquest opened the Public Comment period. There were no comments forthcoming and the Public Comment period was closed.

VI. ADJOURNMENT TO APRIL 20, 2015

The meeting adjourned at 9:20 a.m. to the April 20, 2015 meeting.

Respectfully submitted,

Joni Mena
Sr. Administrative Assistant

Loralee Farris
Senior Planner