## 2023 CITY OF REDLANDS COMMISSIONS/BOARDS/COMMITTEES

Commissions and Committees created by Ordinance or Resolution of the City of Redlands - These are City sponsored and staffed committees that are appointed by the Council and subject to the Brown Act

| COMMISSION/BOARD                               | MEETING TIME             | MEETING MONTHS                       | STAFF LIAISON  | COUNCIL LIAISON   |                   |
|--|--------------------------|--------------------------------------|--|-------------------|-------------------|
|  |                          |                                      |  | PRIMARY           | ALTERNATE         |
| Airport Advisory Board                         | 3rd Thursday 6 p.m.      | Monthly                              | Adarian (AJ) Lawson 557-8520 (Facilities and Community Services)     | Barich            | Saucedo           |
| Citrus Preservation Commission                 | 2nd Tuesday 4 p.m.       | Monthly                              | Tricia Swope 335-4701 (Facilities and Community Services)            | Guzman-<br>Lowery | Davis             |
| Cultural Arts Commission                       | 2nd Monday 4 p.m.        | Jan / Mar / May/<br>Jul / Sept / Nov | Tricia Swope 335-4701 (Facilities and Community Services)            | Guzman-<br>Lowery | Davis             |
| Historic and Scenic Preservation<br>Commission | 1st Thursday 6 p.m.      | Monthly                              | Brian Foote, 798-7562 (Development Services)                         | Davis             | Barich            |
| Human Relations Commission                     | 2nd Monday 6:30 p.m.     | Jan / Mar / May<br>Jul / Sept / Nov  | Beatris Ordaz; 798-7534<br>(Human Resources)                         | Guzman-<br>Lowery | Saucedo           |
| Library Board                                  | 2nd Tuesday 5 p.m.       | Monthly                              | Don McCue, 798-7565<br>(Library)                                     | Barich            | Saucedo           |
| Municipal Utilities/Public Works<br>Commission | 1st Monday 4 p.m.        | Feb / Apr / Jun<br>Aug / Oct / Dec   | Johana Silva, 798-7584x4<br>(Municipal Utilities and<br>Engineering) | Saucedo           | Tejeda            |
| Parks & Recreation Advisory<br>Commission      | 2nd Thursday 4 p.m.      | Jan / Mar / May<br>Jul / Sept / Nov  | Don Craw 798-7304 (Facilities and Community Services)                | Tejeda            | Guzman-<br>Lowery |
| Planning Commission                            | 2nd & 4th Tuesday 4 p.m. | Monthly                              | Brian Desatnik, 798-7598<br>(Development Services)                   | Tejeda            | Barich            |

| Street Tree Committee        | 4th Thursday 5:30 p.m.      | Feb / Apr / Jun<br>Aug / Oct / Dec  | Erik Reeves 798-7570<br>(Facilities and Community Services)                                | Tejeda | Guzman-<br>Lowery |
|------------------------------|-----------------------------|-------------------------------------|--|--------|-------------------|
| Traffic & Parking Commission | 4th Thursday 6 p.m.         | Jan / Mar / May<br>Jul / Sept / Nov | Johana Silva 798-7582 Sergeant Jeremy Floyd ((Municipal Utilities and Engineering, and PD) | Davis  | Guzman-<br>Lowery |
| Utilities Advisory Committee | As needed on biannual basis | As needed                           | Johana Silva, 798-7584x4<br>(Municipal Utilities and Engineering)                          | n/a    | n/a               |

**Regionally significant boards and commissions** - These positions may require staff coordination and technical support for specific policy areas where we are working with regional partners and stakeholders.

| COMMISSION/BOARD   | MEETING TIME / LOCATION  | LIAISON  | ALTERNATE                 |
|--|--|--|---------------------------|
| OMNITRANS  | 1st Wednesday; 8:00 a.m<br>1700 W. Fifth Street, San Bernardino                                    | Davis  | Saucedo                   |
| SBCTA  | 1st Wednesday; 9:00 a.m.<br>(after Omnitrans)<br>1170 W. Third Street, San Bernardino              | Barich   | Saucedo                   |
| League of California Cities,<br>Legislative Task Force             | 3rd Wednesday every other month<br>10:00 a.m.<br>Ontario City Hall                                 | Davis  | Barich<br>(None Required) |
| Southern California Association of Governments (SCAG)              | 1st Thursday; 9:00 a.m.<br>818 W. 7th Street, 12th Floor - LA                                      | This is an elected position among the cities of Loma Linda,<br>Redlands, Colton, and Grand Terrace |                           |
| CONFIRE Board of Directors   | As Needed  | Davis  | Tejeda                    |
| Santa Ana River Wash Committee                                     | As Needed<br>SB Water Conservation District<br>1630 W. Redlands Blvd., Ste A<br>Redlands, CA 92373 | Saucedo  | Tejeda                    |
| Water Policy Advisory<br>Commission                                | As Needed<br>380 E Vanderbilt Way<br>San Bernardino  | Saucedo  | Barich                    |
| San Bernardino County Solid<br>Waste Advisory Task Force<br>(SWAT) | April and October and As Needed  | Davis  | Saucedo                   |

**Council appointments to community organizations -** These positions require little or no staff support but could generate Council announcements and communications during the agenda.

| ORGANIZATION                           | MEETING TIME / LOCATION   | LIAISON       | ALTERNATE |
|--|---|---------------|-----------|
| Redlands Chamber of Commerce           | 3rd Wednesday; 8:00 a.m.<br>Ayres Hotel – 1015 W. Colton Ave      | Saucedo       | Barich    |
| Redlands Service Club Council          | 1st Thursday; 10:00 a.m.<br>City Hall, 35 Cajon Street, Suite 200 | Saucedo       | Tejeda    |
| Redlands Conservancy                   | as needed   | Barich        | Saucedo   |
| Inland Empire Economic<br>Partnership  | Quarterly All Divisions Meeting 7:30-9:00a.m CSUSB                | Saucedo       | Tejeda    |
| Interagency Council on<br>Homelessness | 4th Wednesday; 9:00 a.m.<br>850 E. Foothill Blvd, Rialto          | Guzman-Lowery | Davis     |

**City Council Appointed Ad Hoc Committees** - These committees are established by the Council and are comprised of two representatives meeting in limited duration, with staff support, and are not subject to the Brown Act

| COMMITTEE                               | MEETING TIME | COUNCIL REPRESENTATIVES |
|---|--------------|-------------------------|
| Coronavirus – COVID-19 (March 17, 2020) | Tejeda       | Barich                  |
|   |              |                         |

| COMMITTEE                             | MEETING TIME | COUNCIL REPRESENTATIVES |
|---------------------------------------|--------------|-------------------------|
| Market Night Committee (June 7, 2022) | Tejeda       | Barich                  |
|                                       |              |                         |